



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

## PUBLIC PROTECTION CABINET

**Kentucky Real Estate Authority  
Board of Home Inspectors**

500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

### **KENTUCKY BOARD OF HOME INSPECTORS** **JUNE MEETING AGENDA**

**June 25, 2024**  
**10:00 A.M. Eastern**

**Mayo Underwood Hearing Room 133 CE**  
**500 Mero Street 2NE09**  
**Frankfort, KY 40601**

## Microsoft Teams meeting

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Meeting ID: 275 342 457 830

Passcode: JN5oaS

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**1. Call to Order**

Jim Chandler

**2. Roll Call**

**3. Approval of Minutes**

3.1. May 21, 2024, Meeting Minutes

**4. KREA Agency Update**

**5. Financial Update**

**6. KREA Legal Update**

Patrick Riley

**7. Licensure Report**

Leah Redden

**8. Committee Reports**

8.1. Application Committee Report

Josh Crepps

8.1.1. Initial Applications

- 8.1.1.1. D.W.
- 8.1.1.2. C.V.
- 8.1.1.3. L.B.
- 8.1.1.4. S.W.
- 8.1.1.5. N.H.
- 8.1.2. Renewals
  - 8.1.2.1. J.A.
  - 8.1.2.2. D.D.
  - 8.1.2.3. M.C.
  - 8.1.2.4. S.B.
  - 8.1.2.5. A.C.
  - 8.1.2.6. R.Z.
  - 8.1.2.7. J.W.
  - 8.1.2.8. R.G.
  - 8.1.2.9. C.H.
  - 8.1.2.10. J.G.
  - 8.1.2.11. B.M.
  - 8.1.2.12. W.A.
  - 8.1.2.13. M.S.
  - 8.1.2.14. E.E
  - 8.1.2.15. A.M.
  - 8.1.2.16. S.D.
  - 8.1.2.17. C.L.
  - 8.1.2.18. P.H.
  - 8.1.2.19. G.A.
  - 8.1.2.20. D.S.
  - 8.1.2.21. A.W.
  - 8.1.2.22. D.N.
  - 8.1.2.23. B.D.
  - 8.1.2.24. T.B.

8.2. Education Committee Report

Ralph Halcomb

8.3. Complaint Committee Report

Paul Ogden

**9. Closed Session**

A board member may move for the committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed on the agenda. No action will be taken in closed session.

**10. Reconvene in Open Session**

**11. Motions, if any, regarding items from Closed Session**

**12. New Business**

**13. Public Comments**

**14. Motion to Approve Per Diem and Travel**

- 14.1. ARC committee meeting Jim Chandler and Josh Crepps meeting on June 24, 2024.
- 14.2. Main Meeting on June 25, 2024.

**15. Meeting Adjournment**

Jim Chandler

**Next Board Meeting**

*\*Tentative\**

*July 22, 2024, 10:00 a.m.*